



THE UNITED STATES JUNIOR CHAMBER®  
**AWARDS ENTRY FORM**  
*(For Single Project and Annual Report Awards)*

Chapter name \_\_\_\_\_ Chapter number \_\_\_\_\_

Chapter Population Division \_\_\_\_\_ State name \_\_\_\_\_ State number \_\_\_\_\_

Chapter Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

*(Check one:)*

**1. Project entry**

Project Name: \_\_\_\_\_

Area of Opportunity (Chapter Project Only): \_\_\_\_\_

**2. Chapter Area of Opportunity award entry**

Area of Opportunity: \_\_\_\_\_

**3. Overall Chapter Annual Report award entry (Henry Giessenbier, Jr. Memorial)**

**4. Hampton Whetsell Memorial award entry**

**5. Overall State Annual Report award entry (George O. Wilson Memorial)**

Beginning January 1, 20 \_\_\_\_\_ Membership \_\_\_\_\_

Ending December 31, 20 \_\_\_\_\_ Membership \_\_\_\_\_

Net growth \_\_\_\_\_

Community population \_\_\_\_\_ *(Based on official U.S. Census figures, or other official updated figures.)*

Type of Community (Check one)

*Other Jaycee chapters serving community:*

Urban

\_\_\_\_\_

Suburban

\_\_\_\_\_

Rural

\_\_\_\_\_

Institutional

\_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
*Stamp or signature of State Chairperson certifying this entry meets the eligibility requirements listed in the National Awards Manual*